

प्राधिकृत प्रकाशन

मंगळवार, ऑगस्ट १, २००६/श्रावण १०, शके १९२८

स्वतंत्र संकलन म्हणून फाईल करण्यासाठी या भागाला वेगळे पृष्ठ क्रमांक दिले आहेत.

भाग आठ

महाराष्ट्र विधानमंडळाचे अधिनियम व राज्यपालांनी प्रख्यापित केलेले अध्यादेश व केलेले विनियम आणि विधी व न्याय विभागाकडून आलेली विधेयके (इंग्रजी अनुवाद).

In pursuance of clause (3) of article 348 of the Constitution of India, the following translation in English of the Maharashtra Private Professional Educational Institutions [Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes] Act, 2006 (Mah. XXX of 2006), is hereby published under the authority of the Governor.

By order and in the name of the Governor of Maharashtra,

A. M. SHINDEKAR,

Secretary to Government, Law and Judiciary Department.

MAHARASHTRA ACT No. XXX OF 2006.

(First published, after having received the assent of the Governor in the "Maharashtra Government Gazette", on the 1st August 2006).

An Act to make special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions; and for matters connected therewith or incidental thereto.

WHEREAS the Supreme Court, in the case of P. A. Inamdar and Others versus State of Maharashtra (reported in (2005) 6 SCC 537), has held that neither can the policy of reservation be enforced by the State nor can any quota or percentage of admission be carved out to be appropriated by the State in Private Professional Educational Institutions;

AND WHEREAS in order to protect the interests of any socially and educationally backward classes of citizens or the Scheduled Castes or the Scheduled Tribes, article 15 of the Constitution of India has

(494)

[किंमत: रुपये ९.००]



भाग आठ-१२१

been amended by the Constitution (Ninety-third Amendment) Act, 2005, by adding clause (5) thereto, which empowers the State to make, by law, a special provision for the advancement of those classes, castes and tribes, in so far as such special provisions relate to their admission to educational institutions, including private educational institutions, whether aided by the State or not, other than the minority educational institutions referred to in clause (1) of article 30 of the Constitution;

AND WHEREAS both Houses of the State Legislature were not in session;

AND WHEREAS the Governor of Maharashtra was satisfied that circumstances existed which rendered it necessary for him to take immediate action to make, by law, special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions; and for matters connected therewith or incidental thereto; and, therefore, promulgated the Maharashtra Private Professional Mah. Educational Institutions (Reservation of seats for admission for Ord. V Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta of Jatis), Nomadic Tribes and Other Backward Classes) Ordinance, 2006. 2006. on the 16th June 2006;

AND WHEREAS it is expedient to replace the said Ordinance by an Act of the State Legislature; it is hereby enacted in the Fifty-seventh Year of the Republic of India as follows :-

Short title.

- 1. (1) This Act may be called the Maharashtra Private Professional extent and Educational Institutions (Reservation of seats for admission for commence- Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta ment. Jatis), Nomadic Tribes and Other Backward Classes) Act, 2006.
 - (2) It shall extend to the whole of the State of Maharashtra.
 - (3) It shall be deemed to have come into force on the 16th June 2006.

Definitions.

- 2. In this Act, unless the context otherwise requires,—
- (a) "Aided Private Professional Educational Institution" means a Private Professional Educational Institution, excluding a Minority Educational Institution referred to in clause (1) of article 30 of the Constitution, receiving recurring financial aid or assistance in whole or in part from the Government, or from any body under the control of the Government;
- (b) "Appropriate Authority" means, the Medical Council of India. the Dental Council of India, the Central Council of Indian Medicine, the All India Council of Technical Education, and includes any other authority established by law that governs or controls the conduct of a particular professional course or educational discipline;

- (c) "Creamy Layer" means the category of 'Creamy Layer' as declared by the Social Justice, Cultural Affairs and Special Assistance Department of the Government, on the basis of income, by general or special orders, issued from time to time;
- (d) "De-notified Tribes (Vimukta Jatis)" means the Tribes declared as such by the Government, from time to time;
 - (e) "Government" means the Government of Maharashtra;
- (f) "Minority Educational Institution" means a Private Professional Educational Institution administered, managed and controlled by a minority, and shall include any such educational institution declared by the Government to be an institution entitled to enjoy the protection granted under clause (1) of article 30 of the Constitution;
- (g) "Nomadic Tribes" means the Tribes wandering from place to place in search of their livelihood, as declared by the Government, from time to time;
- (h) "Other Backward Classes" means any socially and educationally backward classes of citizens as declared by the Government and includes Other Backward Classes declared by the Government of India in relation to the State of Maharashtra;
- (i) "Private Professional Educational Institution" means any College, School, Institute, Institution or other body, by whatever name called, conducting any professional course or courses approved or recognized by the Appropriate Authority and affiliated to any University, but shall not include any such institution established, maintained or administered by the Central Government, any State Government, any local authority or institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956;

3 of 1956.

- (j) "Professional Course" means any educational course of study notified as such, from time to time, by the Government in the Official Gazette;
- (k) "prescribed" means prescribed by the rules framed by the Government under this Act;
- (l) "Reserved Category" means the category of candidates belonging to—
 - (i) the Scheduled Castes and the Scheduled Tribes;
 - (ii) the De-notified Tribes (Vimukta Jatis), Nomadic Tribes, and Other Backward Classes and who are not falling in Creamy Layer;

- (m) "Sanctioned Intake" means the total number of seats sanctioned or approved by the Appropriate Authority for admitting candidates in a single academic year in each Professional Course of study or discipline in a Private Professional Educational Institution:
- (n) "Scheduled Castes" and "Scheduled Tribes" shall have the meanings respectively assigned to them in clauses (24) and (25) of article 366 of the Constitution;
- (o) "Unaided Private Professional Educational Institution" means a Private Professional Educational Institution, not being an Aided Private Professional Educational Institution;
- (p) "University" means the Maharashtra University of Health Sciences constituted under the Maharashtra University of Health Mah. X Sciences Act, 1998, or any other University constituted or deemed of 1999. to have been constituted under the Maharashtra Universities Mah. Act, 1994, but does not include any institution declared to be Deemed University under section 3 of the University Grants 3 of Commission Act, 1956.

of 1994. 1956.

Applicability.

3. This Act shall apply to all Private Professional Educational Institutions in the State, excluding the Minority Educational Institutions.

Reservation in Aided Private Professional Institutions.

- 4. (1) In every Aided Private Professional Educational Institution, seats equal to fifty per cent. of the Sanctioned Intake of each Professional Course shall be reserved for candidates belonging to Educational the Reserved Category.
 - (2) The seats reserved for candidates belonging to the Reserved Category under sub-section (1) shall be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes, respectively, in the proportion specified in the Table below :-

TABLE

| | ption of Caste/Tribe/Category/ lass of Reserved Category | Percentage of reservation | | | | |
|-----|---|---------------------------|--|--|--|--|
| (1) | Scheduled Castes and Scheduled | 13 % | | | | |
| | Castes converts to Buddhism | | | | | |
| (2) | Scheduled Tribes | 7 % | | | | |
| (3) | De-notified Tribes (A) | 3 % | | | | |
| (4) | Nomadic Tribes (B) | 2.5 % 3.5 % | | | | |
| (5) | Nomadic Tribes (C) | | | | | |
| (6) | Nomadic Tribes (D) | 2 % | | | | |
| (7) | Other Backward Classes | 19 % | | | | |
| | Total . | . 50 % | | | | |

Note.—The candidates belonging to the Special Backward Category shall be considered from and out of their respective original/parent Reserved Category such as Other Backward Classes:

Provided that, if candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (A), Nomadic Tribes (B), Nomadic Tribes (C), Nomadic Tribes (D) or Other Backward Classes are not available to fill in the seats reserved for the said Castes, Tribes or Classes, in the same academic year, the seats shall be filled in, in such manner as may be specified, by Government by issuing an Order in the Official Gazette, from time to time.

Explanation.—For the purposes of this section,—

- (i) "De-notified Tribes (A)", "Nomadic Tribes (B)", "Nomadic Tribes (C) "and "Nomadic Tribes (D)" shall mean such Tribes or sub-Tribes. declared by Government, by general or special orders issued in this behalf, from time to time, to be "the De-notified Tribes (A)", "Nomadic Tribes (B) ", "Nomadic Tribes (C)" and "Nomadic Tribes (D)";
- (ii) "Special Backward Category" means socially and educationally backward classes of citizens declared as "Special Backward Category" by the Government.
- 5. (1) In every Unaided Private Professional Educational Institutions, Reservation the seats to be reserved for candidates belonging to the Reserved Category in Unaided shall be such as may be notified by the Government from time to time in Professional the Official Gazette, but shall not exceed fifty per cent. of the Sanctioned Educational Intake of any particular Professional Course.

Institutions.

- (2) Out of the seats reserved under sub-section (1) for the candidates belonging to the Reserved Category, the seats to be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes, respectively, shall be in the same inter se proportion, and in the manner, specified in sub-section (2) of section 4.
- 6. Any admission made in contravention of the provisions of this Act Irregular shall be void.

admissions void

7. Whoever contravenes the provisions of this Act or the rules made Penalty. thereunder shall, on conviction, be punished with an imprisonment which may extend to three years and with a fine which shall not be less than twenty lakh rupees but which may extend to one crore rupees.

Protection taken in good faith.

8. No suit, prosecution or other legal proceedings shall lie against of action any authority or person for anything done or purported to have been done in good faith in pursuance of the provisions of this Act or the rules made thereunder.

Power to rules.

- 9. (1) The Government may, by notification in the Official Gazette, make make rules to carry out the purposes of this Act.
 - (2) Every rule made under this Act shall be laid, as soon as may be, after it is made, before each House of the State Legislature, while it is in session for a total period of thirty days, which may be comprised in one session or in two or more successive sessions, and if, before the expiry of the session in which it is so laid or the sessions immediately following, both Houses agree in making any modification in the rule or both Houses agree that the rule should not be made, and notify their decision to that effect in the Official Gazette, the rule shall, from the date of publication of such decision in the Official Gazette, have effect only in such modified form or be of no effect, as the case may be; so, however, that any such modification or annulment shall be without prejudice to the validity of anything previously done or omitted to be done under that rule.

Provisions addition to any other law.

10. The provisions of this Act shall be in addition to and not in of the Act derogation of the provisions contained in any other law for the time to be in being in force.

Provisions Minority Educational Institutions from making reservations

11. Notwithstanding anything contained in any other provisions of not to this Act, any Minority Educational Institution, whether aided or not, prohibit may provide for reservation in admissions to Professional Courses for candidates belonging to the Reserved Category.

Power to

12. (1) If any difficulty arises in giving effect to the provisions of this remove Act, the Government may, as occasion arises, by an order published in difficulty. the Official Gazette, do anything not inconsistent with the provisions of this Act, which appears to it to be necessary or expedient for removing the difficulty:

> Provided that, no such order shall be made after the expiry of a period of two years from the date of commencement of this Act.

> (2) Every order made under this section shall be laid, as soon as may be, after it is made, before each House of the State Legislature.

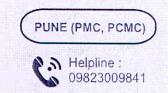
13. (1) The Maharashtra Private Professional Educational Repeal of Ord. Institutions (Reservation of seats for admission for Scheduled Castes, Mah. Ord. V of Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes V of 2006 2006. and Other Backward Classes) Ordinance, 2006, is hereby repealed.

saving.

(2) Notwithstanding such repeal anything done or any action taken (including any notification or order issued), under the said Ordinance, shall be deemed to have been done, taken or issued, as the case may be, under the corresponding provisions of this Act.



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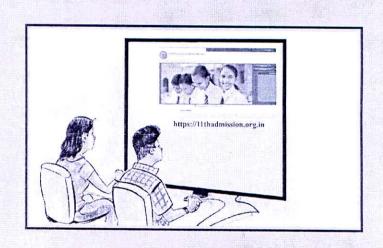


महाराष्ट्र शासन शालेय शिक्षण व क्रीडा विभाग

इ.११वी केंद्रीय ऑनलाईन प्रवेश प्रक्रिया २०२२-२३

माहिती पुस्तिका भिर्माक्षिती हो।





शिक्षण संचालनालय (माध्यमिक व उच्च माध्यमिक), महाराष्ट्र राज्य, पुणे मध्यवर्ती इमारत, डॉ. ॲनी बेझंट मार्ग, पुणे - ४११००१

D) Reserved seats for Admission:

2.15 Admissions will be given as per the constitutional reservation as well as special reservation applicable as per the existing rules.

1) Reserved seats as per constitutional/ social reservation (Non-Minority Institutes):

| Sr. No. | Catagory | Reserved Seats | For Raigad District |
|---------|-----------------------------------|----------------|---------------------|
| 1) | Scheduled Castes (SC) | 13% | 11% |
| 2) | Scheduled Tribes (ST) | 07% | 09% |
| 3) | Vimukta Jati (VJ-A) | 03% | 03% |
| 4) | Nomadic Tribes (NT-B) | 2.5% | 2.5% |
| 5) | Nomadic Tribes (NT-C) | 3.5% | 3.5% |
| 6) | Nomadic Tribes (NT-D) | 2% | 2% |
| 7) | Special Backword Class (SBC) | 2% | 2% |
| 8) | Other Backword Class (OBC) | 19% | 19% |
| 9) | Economically Weaker Section (EWS) | 10% | 10% |
| | For Open Admission | 38% | 38% |

NB: The reservation percentage for Raigad district is different so it has been shown separately.

2) Reserved seats under Quota:

| Sr. No. | Quota | Minority Jr. College | Non minority Jr. College |
|---------|-----------------|----------------------|--------------------------|
| 1) | Inhouse Quota | 10% | 10% |
| 2) | Mangement Quota | 5% | 5% |
| 3) | Minority Quota | 50% | Not Applicable |

Notes:

- 1. If guardian institute has running no secondary school then the concerned Jr. College will not have inhouse quota.
- 2. No any reservation is applicable to the management and minority Quota.

3) Parallel reservation/Special reservation

| Sr. No. | Special Reservation | Minority Jr. Colleges | Non-Minority Jr. Colleges |
|------------|--|------------------------|----------------------------|
| 1. | Women | 30% | 30% |
| 2. | Divyang/Disabled | 4% | 4% |
| 3. | Project Affected/Earthquake Affected | 5% | 5% |
| 4, | a) Wards of transfered employee of state government/central government/private sector. b) Wife/Wards of servicemen/Ex-servicemen/Freedom fighters | 5% | 5% |
| | Winners or participant student players at international level and medal winners at national level | | |
| 5. | Orphan Children (Within General Category) | 1% | 1% |
| | Remaining Seats (Pure) | 55% | 55% |

- NB:1) Parallel reservation is a compartmental reservation, so the Junior college should confirm the seats for parallel reservation while defining the seat matrix instead, just mentioning of social reservation.
 - 2) As per the GAD circular dated 13.08.2014 and 19-12-2018, it is mandatory to fill up the seats of parallel reservation through the concerned social reservation catgory.
 - 3) In case of unavalibility of students as per social and parallel reservation, the remaining vacant seats (as per circular of General Administration Dept. dated 5/12/2014 and 28-12-2018) will be converted to pure seats and these admissions will be done on merit basis.
 - 4) All admissions (excluding quota admissions), in centralized admission rounds (including the surrenderred seats) will be done as per reservation policy.

4) Technical Reservation: (25% Vocational)

The students who have passed pre-vocational courses and subjects run under NSQF at Std. X (Level 2) of Directorate of Vocational Education and Training will have 25% seats reserved for HSVC stream and Biofocal subjects.

NB: Subject code 81 to 94 (Total 14) vocational courses of Std. 10th will be considered for technical quota.

[For Prables hy Circular

Status Notification for Sadhur HERRICE STRATE Vaswari Mission

सहाम प्राधिकारी तथा प्रधान सचिव ंक educational अल्पसंखाक विकास विभाग, मंत्रालय, मंबई - ४०० ०३२.

institutions and

all other Institution

esta by SVM दिनोंक :- २० जन, २००१.

क्रमांक:अशैसं-२००९/८७७/प्र.क्र.३९/२००९/का.१,

अल्पसंख्याक दर्जाच्या मान्यतेचे प्रमाणपत्र

साधु वासवानी निशन, साधु वासवानी कॉलेज ऑफ नर्सिंग, साधु वासवानी निशन मेडीकल कॉम्प्लेक्स, ६० आणि ९०/९, कोरेगांव रोड, पुणे या शैक्षणिक संस्थेने त्यांच्या संस्थेस भाषिक अल्पसंख्याक शैक्षणिक संस्था म्हणुन दर्जाच्या मान्यतेचे प्रमाणपत्र मिळण्यासाठी दि.२१.३.२००९ रोजी अर्ज सादर केला होता. र्द. १२.६.२००९ रोजी माझ्या समक्ष संबंधित संस्थेसोवत झालेल्या सुनावणी दरम्यान संस्थेच्या पदाधिकाऱ्यांनी केलंल्या सादरीकरणाच्या आधारे सदर संस्था ही अल्पसंख्याक विकास विभाग, शासन निर्णय, क्र.अरौरां-२००८/प्र.क्र.१३३/२००८/का.१, दि.४ जुलै, २००८ अन्वये विहित करण्यात आलेल्या निकपांतर्गत राज्य शासनाने घोपित केलेल्या भाषिक (सिंधी) अल्पसंख्याकामधील व्यक्तींकडून अथवा व्यक्तींच्या समुदायाकडून स्थापित व संचालित करण्यात येत असल्याबावत माझे समाधान झाले आहे. परिणापत: सदर संस्था ही भाषिक (सिंधी) अल्पसंख्यक शैक्षणिक संस्था असल्याचे याद्वारे घोषित करण्यात येत आहे.

क्रिक्रमाणस्य वेजळ भगताद्व राज्यापुरते लागू असेलं=सदर संस्थेस प्रदानावरण्यात आहेला धारिक । अल्पर्से दृष्ट्रीक दर्जा हो संस्था संस्थातित करते अस्तिला सर्वस्थितीर्धक शाखांना लागू सारीती

उपरोक्तीं वित रोक्षणिक संस्थेत बादारे प्रदान करण्यात आलेला भाषिक अल्पसंख्याक दर्जा हा रोक्षणिक वर्ष २००८-०९ पातून विधिग्राह्य असेल. संबंधित संस्थेने अल्पसंख्याक विकास विभाग, शासन निर्णय. ह. अर्रांसं-२००८/प्र.क.१२३/२००८/का.१, दि.४ जुलै, २००८ अन्यये विहित करण्यात आलेल्या निकप प्र अर्टीची सातत्याने व विनिर्देशपूर्वक पूर्वता करणे बंधनकारक सहील.



A. marting (1 (टी. एक. धेकेकरा) ्रसक्षम प्राधिकीरी तथा प्रधान सचिव अल्यसंख्याक विकास विभाग, महाराष्ट्र शासन मंत्रालय, मुंबई - ४०० ०३२.

Government of Maharashtra

Competent Authority or Secretary General Minority Development Department Ministry, Mumbai – 4000 032

Kramank.: Ashai.San. 2009 | 877 / Pra.Kr. 39/2009/Ka-1,

20 June 2009

Minority Status Grant Letter

Sadhu Vaswani Mission, Sadhu Vaswani College of Nursing, Sadhu Vaswani Mission Medical Complex, 10 & 10/1, Koregoan Road, Pune had applied for receiving the linguistic minority educational institute status on 21.03.2009. With reference to the presentation about the institute made before me in the hearing on 12.06.2009 by the authorities of the Institute, I am satisfied with the fact that this institute is been founded and run by the minority person or minority community (Sindhi) declared by the State government as prescribed by the Minority Development Department, Governance decision Kra. Ashai San..-2008/pra.kra.133/2008/ka.1 Dt. 4 July 2008. Consequently, it is declared that the above said institute is a linguistic (Sindhi) minority educational institute.

This certificate is applicable only for Sate of Maharashtra. This certificate of linguistic minority status is applicable to all the educational disciplines run by this institute.

The linguistic minority status granted to the above mentioned institute will be applicable from the academic year 2008-09. It is mandatory for the institute to fulfil the conditions and criteria prescribed by the Minority Development Department, Government decision no. Kra.: Ashai.San 2008/Pra.Kra.133/2008/Ka 1 Dt. 4 July, 2008.

College For Girls *

T. F. Dhekekara
Competent Authority or Secretary General
Minority Development Department
Ministry, Mumbai – 4000 032

Principal Incharge St. Mira's College for Girls, Pune,

UNIVERSITY OF FOONA, GANESECHIND, PUNE-411007.

her. No. Uh/1239

Date, - 24th August, 1992.

To,

2418192

The Frincipal, St. Hiras Collège for Girls, 6, Koregaon Road, FUNE - 411001.

Subject: Grant of minority status. Reference: This office letter No.CA/114,

dt.14.2.1991.

iadam,

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With reference to the subject mentioned above, I am to tate that the University authorities have reconsidered the ssue which is mentioned above and decided to grant the status f minority and exempted from application of Statutes 413(B) and 415 ubject to the condition of maintaining the standards regarding uslifications and experience for the appointment of staff, ecturers and principals of your college as per the norms laid own by the University Grants Commission in that behalf from

It may please be noted that pending the framing of such atus, the minority institutes should continue to be governed existing statutes from 411 to 438 except statute 413(B)

Thanking you,

Yours faithfully

By f.w.cs for information & necessary action to -

The Secretary, Deptt. of Education & Employment, Govt. of Maharashtra, Mantalaya, Dombay-400032. The Director of Higher Education, Central Building,

The Deputy Registrar, Administration, (Teaching & Law) University of Foods, Pune-7 with a request to take appropriate action to prepare the statutes for minority institutions in place of Statute No.411 to 438. A copy of letter No. UGC-1180/161883/(310)/UNI-IV. dt. o L 24

KINDLE THE LIGHT

SADHU VASWANI MISSION'S

St. Mira's College For Girls, Pune

Autonomous (Affiliated to Savitribai Phule Pune University)

Reaccredited by NAAC- A Grade, cycle 3

[ARTS, COMMERCE, SCIENCE, BSc(Computer Science), BBA, BBA(CA)] 6,Koregaon Road,Pune-411001. [INDIA]

Ph./Fax: 26124846; Email: office@stmirascollegepune.edu.in

PU/PN/AC/015/(1962) College Code:- 013

- 2.1.2 Average percentage of seats filled against reserved categories (SC, ST, OBC, Divyangjan, etc. as per applicable reservation policy) during the last five years (exclusive of supernumerary seats) (10)
- 2.1.2.1: Number of actual students admitted from the reserved categories year wise during last five years

Year - 4 (2018 - 19)

| Programm e name | SC | ST | OBC | NT B | NT C | NT D | VJ | SBC | Divyangja n | Gen | Other |
|--------------------------------------|----|----|-------|------|------|------|----|-----|----------------|-----|-------|
| FYBA | 32 | 4 | 18 | 2 | 3 | 0 | 2 | 0 | 2 | 90 | 63 |
| FYBCOM | 19 | 2 | 21 | 6 | 3 | 2 | 4 | 4 | 1 | 156 | 79 |
| FYBCA | 8 | 0 | 14 | 1 | 2 | 0 | 1 | 0 | 0 | 38 | 15 |
| FYBBA | 5 | 0 | 10 | , 0 | 0 | 0 | 0 | 0 | 0 | 47 | 18 |
| FYBCS | 10 | 2 | 8 | 1 | 0 | 0 | 0 | 1 | 0 | 33 | 19 |
| MA Eco | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 |
| MA Soc | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| MA Eng | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 11 |
| Mcom B.Adm | 3 | 0 | . 1 . | 0 | 0 | 0 | .0 | 0 | 0 | 9 | 4 |
| M Com Accounts and Taxation | 3 | 0 | 5 | 1 | 0 | 1 | 1 | 0 | 0 | 30 | 8 |
| MSC | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 8 |
| TOTAL | 86 | 11 | 81 | 11 | 9 | 4 | 8 | 5 | 3 | 436 | 236 |

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Principal Incharge

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2.1.2 Average percentage of seats filled against reserved categories (SC, ST, OBC, Divyangjan, etc. as per applicable reservation policy) during the last five years

Divyangjan Details of students

2021-22

| No. | Name of the student enrolled under differently abled category | Roll No | Caste Category | Gender | Unique Disability ID Card Number | Type of disability | Percentage of Disability | Program Enrolled | Year of Enrollment |
|-----|---|---------|-------------------|--------|-------------------------------------|--------------------|--------------------------|---------------------|-----------------------|
| 1 | Neha Chandramourya | 2426 | SC | F | 2725/00000/1901/1642807 | Partially Blind | 30% | FYBA (B) | 2021-22 |
| 2 | Pooja Jagtap | 2499 | SC | F | P152100248165 | Orthopedic | 85% | FYBA (B) | 2021-22 |

2020-21

| | Name of the student enrolled under differently abled category | Roll No | Caste Category | Gender | Unique Disability ID Card Number | Type of disability | Percentage of Disability | Program Enrolled | Year of Enrollment |
|---|---|---------|-------------------|--------|-------------------------------------|---------------------|--------------------------|---------------------|-----------------------|
| 1 | Deepti Yadav | 2237 | OBC | F | 2725/00000/1912/0718820 | Physical Impairment | 59% | FYBA (A) | 2020-21 |
| 2 | Ekta Pardaeshi | 3415 | OBC | F | P152100247089 | Orthopedic | 68% | FYBCOM | 2020-21 |
| 3 | Pooja Kumarswamy | 3483 | Open | F | P152100747579 | Orthopedic | 61% | FYBCOM | 2020-21 |
| 4 | Seth Mahek Girish | 2271 | Open | F | 971/2015 | Learning Disability | WISIC IQ:113 | FYBA (A) | 2020-21 |

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2019-20

| | Name of the student enrolled under differently abled category | Roll No | Caste Category | Gender | Unique Disability ID Card Number | Type of disability | Percentage of Disability | Program Enrolled | Year of Enrollment |
|---|---|---------|-------------------|--------|-------------------------------------|---------------------|--------------------------|---------------------|-----------------------|
| 1 | Arya Gupta | 2313 | Open | F | 1238/2017 | Learning disability | WAPIS IQ:104 | FYBA (A) | 2019-20 |
| 2 | Naina Gaikwad | 2461 | Open | F | P151900118382 | Orthopedic | 94% | FYBA (B) | 2019-20 |
| 3 | Vaishnavi Shedge | 3208 | Open | F | P152100267490 | Orthopedic | 59% | FYBCOM | 2019-20 |
| 4 | Rutuja Sirpuran | 3247 | SBC | F | P152100336649 | Orthopedic | 46% | FYBCOM | 2019-20 |

2018-19

| | Name of the student enrolled under differently abled category | Roll No | Caste Category | Gender | Unique Disability ID Card Number | Type of disability | Percentage of Disability | Program Enrolled | Year of Enrollment |
|---|---|---------|-------------------|--------|-------------------------------------|---------------------|--------------------------|---------------------|-----------------------|
| 1 | Ritwika Jagdale | 2414 | Open | F | P152100418060 | Learning disability | 58% | FYBA (B) | 2018-19 |
| 2 | Pooja Menon | 2208 | Open | F | | Learning disability | Functionary Autism | FYBA (A) | 2018-19 |
| 3 | Zainab Shikora | 3092 | Open | F | Jan/5547/2012 | Learning disability | WISIC IQ:99 | FYBCom | 2018-19 |

2017-18

| No. | Name of the student enrolled under differently abled category | Roll No | Caste Category | Gender | Unique Disability ID Card Number | Type of disability | Percentage of Disability | Program Enrolled | Year of Enrollment |
|-----|---|---------|-------------------|--------|-------------------------------------|--------------------|--------------------------|---------------------|-----------------------|
| 1 | Anuradha Bhandekar | 2419 | O.B.C. | F | ₩ | Blind | 100% | FYBA (B) | 2017-18 |
| 2 | Vaishali Bhise | 2432 | S.C. | F | 45083 | Blind | 75% | FYBA (B) | 2017-18 |

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Dr Jaya Rajagopalan

Principal Incharge
St. Mira's College for Girls, Pune.